Situated in part of the Southeast Quarter of Section 3, Township 2, Range 3, U.S.M.D., Cambridge Township, Guernsey County, Ohio and being a part of a 67.448 acre tract as conveyed to John L. and Martha F. Jamail by a deed recorded in O.R.52, Page 352 of the Guernsey County Official Records, Auditor's Parcel No. 02-00792.000. We, the undersigned, hereby certify that the plat hereon correctly represents the Sienna Woods Subdivision, a subdivision of Lots 1 to 27, do hereby accept this plat of same.

We, the undersigned, being all the owners and lien holders of the land herein platted further agree platting, health or other lawful rules and regulations of Guernsey County, Ohio for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned.

that any use of improvements made on the land shall be in conformity with all existing valid zoning, In witness wherof, we have set our hand this _______ day of __ Before me, a Notary Public in and for Guernsey County, Ohio, personally came, the above shown names, who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and affixed my official seal this IT day EN COMMISSION FORWARD MAN 14, 2007 Comm. Expires County of Guernsey, State of Ohio day of May Cambridge Township Cambridge Township Trustee Approved by the Superintendent of the Water and Sewer Department on this 23rd day of <u>April</u>, 200<u>3</u>.

| , 200 | | |
|--|-------------------------------|--|
| | - | |
| | Mayor, | Samuel A. Salupo |
| Accepted and approved under Section 711.05 least minimum specifications for streets and of 711.091 is made. | | |
| Accepted and Approved this 2311 day of Apr | , 200 <u>3</u> , by t | the Guernsey County Commissioners |
| Elen 9 The | 4 | 13/03 |
| Guernsey County Commissioner, Thomas J. Lau | | |
| Guernsey County Commissioner, Steve C. Allen | | 23/03 |
| demisey county commissioner, steve c. Allen | Date. | 2/25 |
| Guernsey County Commissioner, Joe Secrest | Date | 3/03 |
| Delmar E. Deorge | 4/. | 23/03 |
| Guernsey County Engineer, Delmar E. George | Date | |
| | | Complied With |
| | | Tony Brown, Auditor Transfer Fee |
| 25 | | NOV 2.5 2003 |
| ransfered this day of NOV | , 200 03 . | Conv. Fee Transferred Section 319.54 Ohio R.C. |
| | 1-0 | |
| | | www auditor, Tony Brown |
| | | aditor, rony brown |
| Filed for record the A5 day of November following Plat Book. | , 200 <u>3</u> at <u>3:64</u> | o'clock P.M. recorded in the |
| Cabinet 3 Slide 477 | | |
| JubilietSlide | Collen | Whentley |
| | Guernsey County R | |
| | | \$20° 22° 35° 1. A 2. 1 ° 10° 40° 20° |
| | | FILED FOR RECORD OF THE COUNTY |

Accepted by the Larkin Contractors, Inc. on this day of april , 200 3.

Thomas E. Larkin V.P.

ACREAGE OF LOTS: 24559 ACRES ACREAGE OF ROAD: 2.746 ACRES TOTAL ACREAGE OF SUBDIVISION: 26.050 ACRES

I, the undersigned, hereby certify that this plat is true and correct to the best of my knowledge and belief

David A. Bower, Reg. Surveyor #5753

DESCRIPTION Delmar E. George, Engineer NOTES:

BUILDING SETBACK SHALL BE A MINIMUM OF 20' FROM THE ROAD RIGHT-OF-WAY.

SIDE BUILDING SETBACK SHALL BE A MINIMUM OF 10'.

ALL AREAS BETWEEN SETBACK LINES SHALL BE AVAILABLE FOR UTILITY LINE INSTALLATIONS.